



BIBUSF

12/11/10 2

10/20/08

PA0410 - PARCEL MASTER INQUIRY

14:06:46

PARCEL: RP 48N01E126100 A

HYPOTHEEK MINING CO

LEGAL DESCRIPTION

6100:S1/2SW, SWSE

12-48-1

PO BOX 469

ProVal Area Number 1

CODE AREA 13-0000 OWNER CD

PARC TYPE LOC CODE 1802

EFFDATE 1011980 EXPDATE

PREV PARCEL

WALLACE ID 83873

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
6	2007	118500	AC	68850				
19	2007	1500	AC					

TOTALS

120000

68850

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH

56/410

USEPA SF



1282761

INSTRUMENT NUMBER 61336.

THIS INDENTURE, Made the 10th day of March, A.D. 1923, between A. C. MORBECK and BESSIE C. MORBECK, his wife, of Kingston, Shoshone County, Idaho, parties of the first part, and HYPOTHECK MINING & MILLING COMPANY, a corporation, party of the second part, WITNESSETH, That the said parties of the first part, for and in consideration of the sum of EIGHT HUNDRED FIFTY (\$850.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, remised, released, and forever quitclaimed, and by these presents do grant, bargain, sell, remise, release and forever quitclaim unto said party of the second part, and unto its successors and assigns, the following described real estate, situate in Shoshone County, Idaho, to-wit:

The S.  $\frac{1}{2}$  of the SW.  $\frac{1}{4}$  and the SW.  $\frac{1}{4}$  of the  
SE.  $\frac{1}{4}$  in Sec. 12, T. 48, N. of R. 1, E.B.M.,  
in Shoshone County, Idaho.

Together with all dips, spurs, and angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, apparent and appurtenant, or therewith usually had and enjoyed; and also, all the singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names, the day and year first above written.

Signed and delivered in the  
presence of:

Lloyd L. Gilger

(U.S.I.S. Stamps \$1.00)  
(attached and canceled)

A. C. Morbeck  
Bessie C. Morbeck

STATE OF IDAHO, COUNTY OF SHOSHONE, ) ss:

On this 10 day of Mar. A.D. 1923, before me W.T. Simons, a Notary Public in and for said County and State, personally appeared A. C. MORBECK and BESSIE C. MORBECK, his wife, personally known to me to be the persons who signed the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Kellogg, Idaho, the day and year in this certificate first above written.

(Notarial)  
(Seal)

W. T. SIMONS,  
Notary Public in and for  
the State of Idaho.  
Residing at Kellogg, Idaho.

RECORDED at request of OTTO A. OLSSON, March 12th, 1923, at 2 o'clock P. M.

HARRY A. ROGERS, County Recorder

By *PL White* Deputy